The Covenant of Circumcision

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Sarai and Hagar Genesis 16 Man's Way vs God's Way

- *Barren women:* Leah, Samson's mom (Judges 13:2,3), Hannah, The Shunammite Woman (2 Kings 4:16-17), Elizabeth (Luke 1)
 - Isaiah 54:1 "the children of the desolate one will be more than the children of her who is married"
- God has solemnly promised Abram an heir (*"from your own body"* NKJV 5:4).
- Sarai and Abram have a plan.
- Hagar was a servant (12:16) obtained from Egypt?
- Ishmael's Generation (25:12-18).
- Allegory of Law/Slavery vs Faith/Freedom Galatians 4:21-31.

The Covenant of Circumcision Genesis 17:1-14

- 13 years have elapsed, and the Lord speaks to Abraham "I am Almighty God; walk before Me and be blameless." (v.1-2)
 - *El Shaddai* = God Almighty = The God who is sufficient.
- New Names for Abram and Sarai : The promised son will soon be born from their flesh.
- Sign of circumcision = cutting of the flesh of the male procreative organ. It would be a clear, personal reminder of God's promise to bring a son.
- Circumcision of heart : Deuteronomy 10:12,16; 30:6

What happened to circumcision?

Shadows	Reality
Circumcision Sabbath Sacrifices Colossians 2:16 Hebrews 10:1	Jesus Ephesians 2:11-22

Colossians 2:8-15

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.